



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX
REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VARAY INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030320
3	SCHOOL CODE (IF APPLICABLE)	50373
4	COMPLETE ADDRESS WITH PIN CODE	INDORE ROAD, NEAR TRIVENI NAKA, VILLAGE DENDIA, UJJAIN (M.P.) 456010
5	PRINCIPAL NAME & QUALIFICATION:	DR. ASHA MUNDE, PH.D, M.ED.
6	SCHOOL EMAIL ID	Varay_school@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9752780904, 9303080907

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	COPY OF EXTENSION ATTACHED,
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	COPY ATTACHED
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	-
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	COPY ATTACHED
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	COPY ATTACHED
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	DECLARATION COPY ATTACHED



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	N.A.
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	COPY ATTACHED

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	COPY ATTACHED
2	ANNUAL ACADEMIC CALANDER.	COPY ATTACHED
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	COPY ATTACHED
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	COPY ATTACHED
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	COMPLETED

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2023-24	25	18	72%	
02	2024-25	34	23	68%	
03	2025-26	28	21	75%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
01	2023-24	37	31	83.78%	
02	2024-25	21	12	57%	
03		17	10	59%	



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01.	DR. ASHA MUNDE, PH.D, M.ED.
2.	VICE PRINCIPAL	-	-
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS	26	UPLOAD LIST/DETAILS
	▫ PGT	09	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	▫ TGT	04	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
	▫ PRT	06	NAME-DESIGNATION -QUALIFICATION (PROVIDE LINK)
5.	TEACHERS SECTION RATIO	1.5	—
6.	DETAILS OF SPECIAL EDUCATOR	01	MR. SURESH MALI
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	MRS. NEHA GEHLID

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	12949.9404
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	17, 47
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	05, 55
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01, 55
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	03
7.	NO. OF BOYS TOILETS	03
8.	NO. OF CWSN TOILETS	03
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	PROVIDE LINK
